

APPLICATION FOR MEMBERSHIP— MARINE CORPS LEAGUE DETACHMENT #399

Full Name _____ Cell Phone _____

Street Address _____ State _____ Zip _____ + _____

Date of Birth ___/___/___ E-Mail Address _____

Date of Enlistment/Commissioning _____ Date of Discharge/Retirement/Separation _____

Type of Application-New () Renewal () Membership Type—Regular () Associate () Dual ()

Have you ever been convicted of a felony? ___YES ___NO If YES is checked, I agree to waive my rights under the Privacy Act and disclose the nature of the felony conviction for consideration of membership in the Marine Corps League.

() I hereby apply for membership in the DuPage County Detachment #399 Marine Corps League and enclose \$35.00 for one-year’s membership and the required copy of my DD-214 and/or Honorable Discharge Certificate.*

OR

() I hereby apply for membership in the Marine Corps League as a Member-At-Large (MAL), and enclose \$30.00 for one-year’s membership.*

*(Includes free subscription to “Semper Fi”, The Magazine of the Marine Corps League)

I hereby certify that I am currently serving or have served honorably in the US Marine Corps, “ON ACTIVE DUTY,” for not less than ninety (90) days and have earned the Eagle, Globe, and Anchor; or have served or am currently serving in the US Marine Corps Reserve and have earned no less than ninety (90) Reserve Retirement Credit Points; or that I have served or am currently serving as a US Navy Corpsman who has trained with Marine FMF Units in excess of ninety (90) days and earned the Marine Corps Device or Warfare Device worn on the Service Ribbon authorized for FMF Corpsman; or have served or am currently serving as a U.S.Navy Chaplain and have earned the FMF badge serving with Marines. If discharged, I am in receipt of a DD Form 214 or Certificate of Discharge indicating “Honorable Service”. (“Honorable Service” will be defined by the last Form 214 or Certificate of Discharge that the applicant received). General Discharge Under Honorable Conditions is acceptable. By signature on this application, I hereby agree to provide proof of honorable service/discharge upon request. I hereby authorize the National Executive Director, Marine Corps League to obtain an unredacted copy of my latest DD Form 214 from the Marine Corps custodial office of Official Military Personnel Files IIMPF, and/or verification of honorable service it deemed necessary to verify my eligibility for regular membership in the Marine Corps League.

I understand the DD Form 214 may contain certain information such as military awards, training, and character of service.

***(Korean War Era Marines, See National Bylaws, Article 6, Section 600)*

NOTE: If you are applying for "Regular Membership," please also include a photo copy of your last DD-214 (Service 2 or Member 4) We will review the DD-214 but will not need to forward it or keep it.

Applicant’s Signature

Sponsor

Revised 2024v1c

Please print and complete this form and bring all necessary documentation to our next detachment meeting. We meet on the fourth Tuesday of each month, Virtual access available, at 1930 (7:30 P.M.) at the DuPage County Memorial VFW Post # 2164, N 731 Papworth Road, Wheaton, Illinois 60187. www.mcleague399.org

Annual dues (\$32) must be renewed before September 1 of each year

SEMPER FIDELIS