

APPLICATION FOR MEMBERSHIP – MARINE CORPS LEAGUE

Full Name _____ Phone (____) _____

Street Address _____ City _____ State ____ Zip ____ + _____

Date of Birth ____ / ____ / ____ E-Mail Address _____

Date of Enlistment/Commissioning _____ Date of Discharge/Retirement/Separation _____

Service# or SS# _____

Type of Application-New () Renewal () Membership Type—Regular () Associate () Dual ()

Have you ever been convicted of a felony? ____ YES ____ NO If YES is checked, I agree to waive my rights under the Privacy Act and disclose the nature of the felony conviction for consideration of membership in the Marine Corps League.

() I hereby apply for membership in the DuPage County Detachment #399, Marine Corps League and enclose \$35.00 for one-year's membership and the required copy of my DD-214 and/or Honorable Discharge Certificate*

OR

() I hereby apply for membership in the Marine Corps League as a Member-at-Large (MAL), and enclose \$30 for one-year's membership.*

*Includes free subscription to "Semper Fi", The Magazine of the Marine Corps League

I hereby certify that I am currently serving or have served honorably in the U.S. Marine Corps, on active duty, for not less than ninety (90) days * and earned the Eagle, Globe and Anchor, or have served or am currently serving in the U.S. Marine Corps Reserve and have earned no less than ninety (90) Reserve Retirement Credit Points or that I have served or am currently serving as a U. S. Navy Corpsman who has trained with Marine FMF Units in excess of ninety (90) days and earned the Marine Corps Device or Warfare Device worn on the Service Ribbon authorized for FMF Corpsmen. If discharged, I am in receipt of a DD Form 214 or Certificate of Discharge indicating "Honorable Service". ("Honorable Service" will be defined by the last Form 214 or Certificate of Discharge that the applicant received). General discharge under Honorable Conditions is acceptable. By signature on this application, I hereby agree to provide proof of honorable service/discharge upon request. I hereby authorize the National Executive Director, Marine Corps League to obtain an un-redacted copy of my latest DD Form 214 from the Marine Corps custodian of Official Military Personnel Files IIMPF, and/or verification of honorable service it deemed necessary to verify my eligibility for regular membership in the Marine Corps League. I understand the DD Form 214 may contain information such as military awards, training, and character of service.

(Korean War Era Marines See National Bylaws, Article 6, Section 600)

Applicant's Signature

Sponsor

Revised and approved 11 January 2013

We meet on the fourth Tuesday of each month at 1930 hours (7:30 p.m.) at the DuPage County Memorial VFW Post #2164, 0 N 731 Papworth Road, Wheaton, Illinois 60187. 630-668-8756